

## Message Text

UNCLASSIFIED

PAGE 01 STATE 216828

20

ORIGIN COME-00

INFO OCT-01 NEA-10 ISO-00 EB-07 /018 R

DRAFTED BY COM:OED:DEPD:DTJONES:KR

APPROVED BY EB/OCA/CM/LKLIEFORTH

COM:OED:DEPD:JAMILLER

NEA/INS/RBMORLEY (INFO)

----- 069208

R 112358Z SEP 75

FM SECSTATE WASHDC

TO AMEMBASSY NEW DELHI

UNCLAS STATE 216828

E.O. 11652: N/A

TAGS: BEXP, IN

SUBJECT: FOREIGN BUYER PROGRAM: BROCHURES

REFERENCE: A. NEW DELHI OM DATED 8/14/75, B. STATE

--- 140279

FOLLOWING IS STATUS BROCHURES:

1. INTERNATIONAL ENERGY EXPOSITION SEGMENT OF ENERGY EXPOSITION AND CONGRESS CANCELLED. CONGRESS WILL BE HELD NOVEMBER 3-6. REF B ADVISED THAT THE CONGRESS WOULD NOT BE SUPPORTED UNDER THE FOREIGN BUYER PROGRAM.

2. NATIONAL EXPOSITION FOOD PROCESSORS BROCHURES MAILED PROMOTING POSTS SEPTEMBER 2/3.

3. DESIGN ENGINEERING SHOW IN PRINTING. EST MAIL DATE OCTOBER 15.

4. ELECTRO 76 IN PRINTING. EST. MAIL DATE NOVEMBER 15.

5. IPE-ENERGY '76 IN PREPARATION. EST MAIL DATE NOVEMBER

UNCLASSIFIED

UNCLASSIFIED

PAGE 02 STATE 216828

15. KISSINGER

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 11 SEP 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1975STATE216828  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** OED:DEPD:DTJONES:KR  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D750316-0404  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1975/newtext/t19750960/aaaacbhh.tel  
**Line Count:** 61  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ORIGIN COME  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 2  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** RowellE0  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 06 MAR 2003  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <06 MAR 2003 by maustmc>; APPROVED <29 JAN 2004 by RowellE0>  
**Review Markings:**

Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
06 JUL 2006

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** FOREIGN BUYER PROGRAM: BROCHURES  
**TAGS:** BEXP, IN  
**To:** NEW DELHI  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 06 JUL 2006